



# Shafer and Freeman Lakes

*Environmental Conservation Corporation*

P.O. Box 372 • 514 S Railroad St • Monticello, IN 47960 • 574-583-9784 • info@sflecc.com

## SFLECC BOARD OF DIRECTORS CANDIDATE FORM

### Board Director Qualifications:

1. Have a paid current Shorefront License (Standard, Commercial, Association, Easement, or Specific) on Lake Shafer or Lake Freeman; or have made a donation of at least twice the amount of a Standard Shorefront License.
2. Be a Legal Resident of the State of Indiana with a Valid Indiana Driver's License.
3. Be in compliance with SFLECC By-Laws and Policies.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Employed by: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Previous SFLECC Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other Non-Profit Experience & Current Board Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Education & Skills that would add value to the Board: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reasons for wanting to be an SFLECC Director: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list any possible Conflicts of Interest in which SFLECC may need to be aware: \_\_\_\_\_

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Please indicate your interest no later than July 16, 2025 by emailing this form to:

[info@sflecc.com](mailto:info@sflecc.com)

Attn: SFLECC Nominations Committee or;

by mailing this form to

SFLECC

Attn: Nominations Committee

PO Box 372

Monticello, IN 47960.

You will be contacted by the President after the July 17, 2025 SFLECC Board Meeting.